

Custer County Commissioners  
Monday, January 12, 2026  
*Amended Agenda*

The following items will be heard on or after the time posted.

|            |   |  |
|------------|---|--|
| 8:00 A.M.  | <p>Agenda Amendments<br/><i>Elect Commissioner Chairman/Appt Vice-ACTION ITEM</i><br/><i>Committees – ACTION ITEM</i><br/><i>Appoint Risk Manager – ACTION ITEM</i><br/><i>Reaffirm Committees/Rodeo, P&amp;Z, Fair Board, Waterways – ACTION ITEM</i><br/><b>Road &amp; Bridge</b> – Brandon Jones<br/>Review Lease options for 950 Loader<br/>321 Excavator – CAT testing report<br/>Solid Waste report</p> | <p><b>The following items will be discussed Throughout the day as time allows:</b></p> |
| 8:30 A.M.  | <p><b>Clerk – Auditor</b> – Gary Merkle report<br/>Auditor engagement letter – ACTION ITEM<br/>Ex Session 74-206(1)(f) legal – ACTION ITEM<br/>Ex. Session 74-206(1)(a) personnel – ACTION ITEM<br/>Waterways Certification report – ACTION ITEM<br/>SRS Certification – ACTION ITEM</p>  | <p>Minutes &amp; Bills – ACTION ITEMS<br/>Public Comment<br/>Prosecutor</p>            |
| 9:00 A.M.  | <p><b>Clerk</b> – Ex Session 74-206(1)(d) ACTION ITEM<br/>Indigent-ACTION ITEM<br/>Election Precinct Approval – ACTION ITEM<br/>Election trailer purchase – ACTION ITEM<br/>Woodlot process update<br/>Osprey Bend PH Minutes &amp; Findings of Facts – ACTION ITEM<br/><i>Cash Rounding Policy Following Penny Discontinuation – ACTION ITEM</i></p>   | <p><b>Certificate of Residency</b> - ACTION ITEM</p>                                   |
| 9:30 A.M.  | <p><b>Treasurer</b> – Allicyn Latimer monthly report<br/><b>Assessor</b></p>  | <p>Solid Waste Fee cancellations – ACTION ITEM<br/>Tax Cancellations – ACTION ITEM</p> |
| 10:00 A.M. | <p><b>NRAC</b> – Jim Hawkins/Public Land Sale letter – ACTION ITEM<br/>Attend Liberty Summit – ACTION ITEM</p>  | <p>Board Acting as <b>South Custer Ambulance</b> - ACTION ITEM</p>                     |
| 10:30 A.M. | <p><b>Rodeo Committee</b> – Myla Naillon - update</p>   | <p><b>Commissioner Reports</b></p>   |
| 11:00 A.M. | <p><b>Workforce Housing</b> - Steve Botti/Stanley</p>   | <p>IPP Weapon Policy – ACTION ITEM</p>   |
| 11:30 A.M. |   | <p><b>Credit Card Approval</b> – ACTION ITEMS</p>                                      |
| 12:00 P.M. | LUNCH BREAK   |  |
| 1:30 P.M.  | <p><b>Agencies</b> – USFS: BLM: IDF&amp;G: ITD:</p>   | <p>MOU with Co. Fair Board</p>   |
| 2:00 P.M.  | <p><b>Sheriff</b> – Search &amp; Rescue MOU – ACTION ITEM<br/>Ex Session 74-206(1)(f) legal - ACTION ITEM<br/>New Dispatch/Holding Bldg.- ACTION ITEM<br/>Mackay Sheriff apartment – ACTION ITEM</p>  |  |
| 2:30 P.M.  | <p><b>P&amp;Z</b> – Request for Reconsideration ACTION ITEM</p>   |  |
| 3:00 P.M.  | <p><b>Em. Services</b> – Lisa Benson/monthly report</p>   |  |

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|           |                                       |  |  |
| 3:30 P.M. | Grant App./Dawn Maydole – ACTION ITEM |  |  |
| 4:30 P.M. |                                       |  |  |
| 5:00 P.M. |                                       |  |  |
|           |                                       |  |  |