

# Custer County Fair Board

## 2025 Custer County Fair

### Non-Food Vendor Application

Applications are due on July 25, 2025 to the County Extension Office  
Box 160, Challis, ID 83226

#### CONTACT INFORMATION

PLEASE PRINT LEGIBLY! All spaces must be completed for application to be accepted.

Business Name: \_\_\_\_\_

Owner/Operator Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email Address: \_\_\_\_\_

Items to be sold/Nature of Business/Additional Information Related to Booth: \_\_\_\_\_

**NOTE: All items for sale must be listed. Items not listed will be required to be removed from event. We will be limiting duplicate items for sale and have the right to remove any item not listed.**

#### FEES & EQUIPMENT INFORMATION

Craft/Retail Booth: \$25.00 \_\_\_\_\_

Educational Booth: \$No charge \_\_\_\_\_

Electrical Hook Up Needed? \$5.00 \_\_\_\_\_

**Set-up:** Tuesday, July 30 from 4:00 – 8:00 p.m.

**Take-down:** Saturday, August 3 from 6:00 – 8:00 p.m.

**TOTAL** \$ \_\_\_\_\_ (Please make checks payable to: Custer County Fair Board)

Tables & Chairs Needed YES NO If YES, how many? Table(s) \_\_\_\_\_ Chairs \_\_\_\_\_

Would you like your booth inside or outside of the Exhibit Building? Inside Outside

(The Fair Board reserves the right to move or situate booths to accommodate Open Class Exhibits and Vendors).

#### GENERAL RULES & REGULATIONS

- C** Custer County and its affiliates shall not be held liable in the case of fire, theft, or breakage, whether willful or accidental and are released from liability for the loss, injury, and damage to property or persons during the event.
- B** Vendors are responsible for his/ her own liability coverage. No vendor will be allowed to use Custer County insurance to extend to their booth.
- B** Vendors may not sell animals (including fowl), fireworks (or similar items), illegal drugs, or pornographic or other distasteful material. The Custer County Fair Board reserves the right to remove any vendor who is in violation.
- B** Vendors can only sell from booth. **NO** strolling vendors.

I have read and understand the above information. I agree to all rules and regulations for the Custer County Fair. I certify that all information contained in this application to be true and accurate to the best of my knowledge.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Questions should be directed to Christ Holt, Fair Board Chairman, at 208-569-2405

**\*\* FOR OFFICE USE ONLY \*\***

**Date Approved:** \_\_\_\_\_

**Fair Board Member:** \_\_\_\_\_