Custer County Commissioners
Monday, November 9, 2026
Agenda

The following items will be heard on or after the time posted.

8:00 A.M.	Agenda Amendments **Weed Dept.** - Brett Plummer		The following items will be discussed Throughout the day as time allows: Minutes & Bills – ACTION ITEM Public Comment Prosecutor
8:30 A.M.	**Road & Bridge** – Brandon Jones CAT CVP40 attachment For Backhoe – ACTION ITEM Leaving for Conference on Monday		Certificate of Residency – ACTION ITEM
9:00 A.M.	**Solid Waste –**		Commissioner Report
9:30 A.M.	**Treasurer/ Assessor**		Cancel solid waste fees – ACTION ITEM
10:00 A.M.	**NRAC**		
10:30 A.M.	**Clerk –** Dawn Maydole – Elections Canvas – ACTION ITEM		Credit Card Use – ACTION ITEM
11:00 A.M.	**Coroner** – Chad Workman		South Custer Ambulance - ACTION ITEM
11:30 A.M.			
12:00 P.M.	LUNCH BREAK		
1:30 P.M.	**Agencies:** BLM, USFS, ID F&G, IDT, SNRA		
2:00 P.M.	Mayor of Stanley – **Steve Botti** Discussion on projects in Stanley.		
2:30 P.M.	**Sheriff –** ACTION ITEM - Sam's Club Billing On Demand ACTION ITEM - New Patrol Vehicle Purchases ACTION ITEM - New Patrol Vehicle Upfits		
3:00 P.M.	Ken Dizes – Salmon River Electric Co-Op		
3:30 P.M.	**P&Z –** Jessica Clemenhagen P&Z minutes to approve – ACTION ITEM		
4:00 P.M.	**Probation** – L Aletia Straub-Workman Department of Juvenile Corrections Annual Reports to sign – ACTION ITEM		
4:30 P.M.	**Emergency Services** – Lisa Benson Bills from Northwest Management – ACTION ITEM		
5:00 P.M.			