Custer County Commissioners
Tuesday, November 24, 2026
Agenda

The following items will be heard on or after the time posted.

8:00 A.M.	Agenda Amendments **Weed Dept.** - Brett Plummer MOU to sign – ACTION ITEM		The following items will be discussed Throughout the day as time allows: Public Comment Prosecutor
8:30 A.M.	**Road & Bridge** – Brandon Jones Signs and Gard Rail NACE Representative SQ Creek Bridges update Sign Grant letters of intent for LRHIP – ACTION ITEM FLAP – ACTION ITEM LRHIP – ACTION ITEM Excepting the 2026 Road and Street Report – ACTION ITEM		Commissioner Report
9:00 A.M.	Minutes & Bills – ACTION ITEM Certificate of Residency – ACTION ITEM Credit Card Use – ACTION ITEM South Custer Ambulance Minutes/Claims – ACTION ITEM		
9:30 A.M.	**Treasurer -** **Assessor -** Ex Sess.-Personnel 74-206(1)(a) ACTION ITEM Ex. Sess Legal 74-206(1)(f) ACTION ITEM Solid Waste – Discussion regarding Parcels, Cancel Solid Waste fees – ACTION ITEM		
10:00 A.M.	**NRAC -** Review Letters ie; Roadless Rule support for Idaho County, etc ACTION ITEM		
10:30 A.M.	**Clerk** – Bid for printers ACTION IITEM Bid for safety glass ACTION ITEM		
11:00 A.M.	Christene Matson - Ex Sess.-Personnel 74-206(1)(a) ACTION ITEM		
11:30 A.M.	**Emergency Services** – Lisa Benson		
12:00 P.M.	LUNCH BREAK		Commissioner Naillon, Treasurer & Clerk to go to Frontier Credit Union to sign on account
1:30 P.M.	**Sheriff** – records room additional cameras – ACTION ITEM		
2:00 P.M.			
2:30 P.M.			
3:00 P.M.			
3:30 P.M.			
4:00 P.M.			
4:30 P.M.			
5:00 P.M.	**Administrative Assistant** – George Cecil Executive Session - Personnel 74-206(1)(a)		